



May 2, 2023

NOTICE: All Affiliates Of The Alabama AFL-CIO

**Call For The 34th Biennial Convention Of The
ALABAMA AFL-CIO**

You are hereby notified that the 34th *Biennial Convention* of the Alabama AFL-CIO will be held at the **Renaissance Montgomery Hotel & Spa, 201 Tallapoosa Street, Montgomery, Alabama 36104**. The convention will begin at 9:00 a.m., on **Monday, October 23**, and will continue through **Wednesday, October 25**, or until the business of the convention has been completed.

Your organization is requested to be represented by its full delegation in the convention. Many subjects of importance to organized labor will be discussed and acted upon.

CREDENTIALS

Original and Duplicate Credential Forms will be sent to all affiliates under separate cover. **Duplicate credentials (blue)** must be sent to the **Secretary-Treasurer, 435 South McDonough Street, Montgomery, Alabama 36104**, properly filled out no later than **September 29, 2023**. **Per capita tax** must be paid through **July, 2023** for delegates to be seated.

Appointments of committees to handle much of the business of the convention must be made from credentials received prior to the convention. Delegates from your local union will not be considered for these important committees unless their credentials are received prior to **September 29, 2023**.

A registration fee of **\$200.00** per delegate should be enclosed with duplicate credentials to help defray the cost of the convention no later than **September 29, 2023**. **Make all checks to "Convention-Alabama AFL-CIO."** Original credentials (white) should be presented at the registration desk when the delegate registers.

REGISTRATION

Delegates and visitors will be registered on **Sunday, October 22, from 3:30 to 5:00 p.m.**, at the **Renaissance Montgomery Hotel & Spa, 201 Tallapoosa Street, Montgomery, Alabama**.

Registration will begin again **Monday morning, October 23, at 8:00 a.m.** at the

Renaissance Montgomery Hotel & Spa in Montgomery. Delegates who arrive early are urged to register Sunday.

Per Section 9 of the Alabama AFL-CIO Constitution, registration of delegates shall be closed at the end of the morning session on the second day of a regular three-day biennial convention.

RESOLUTIONS

Article 5, Section 3, of the constitution requires all resolutions to be presented in duplicate typewritten form and must be received by the Secretary-Treasurer no later than **September 29, 2023.**

HOTEL RESERVATIONS

We have made arrangements for special rates for our convention as follows.

**Renaissance Montgomery Hotel & Spa
201 Tallapoosa Street
Montgomery, AL 36104
1-334-481-5000**

Overnight Rooms are \$198.00++, per night, October 22-25, 2023. Checking out October 26, 2023.

Hotel reservations should be made as early as possible. **The Cutoff Date for room reservations is September 21, 2023.** Please mention that you are with the Alabama AFL-CIO when making reservations. Delegates desiring hotel reservations should make their reservations by using one of the following:

Call direct 1-334-481-5000

Call 1-800-468-3571

or

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1682429148591&key=GRP&app=resvlink>

There is currently a charge of \$25.30 plus tax for guest's overnight self-parking and an hourly charge for anyone who is not staying at the hotel. Valet parking is available for \$33.35 plus tax per day.

Fraternally,


**Bren Riley,
President**


**Rickey Kornegay,
Secretary-Treasurer**

For more information contact: Bren Riley (256) 312-2205, Rickey Kornegay (205) 288-8112, Leta Russell (334) 834-1061 or email alafclcio@bellsouth.net

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